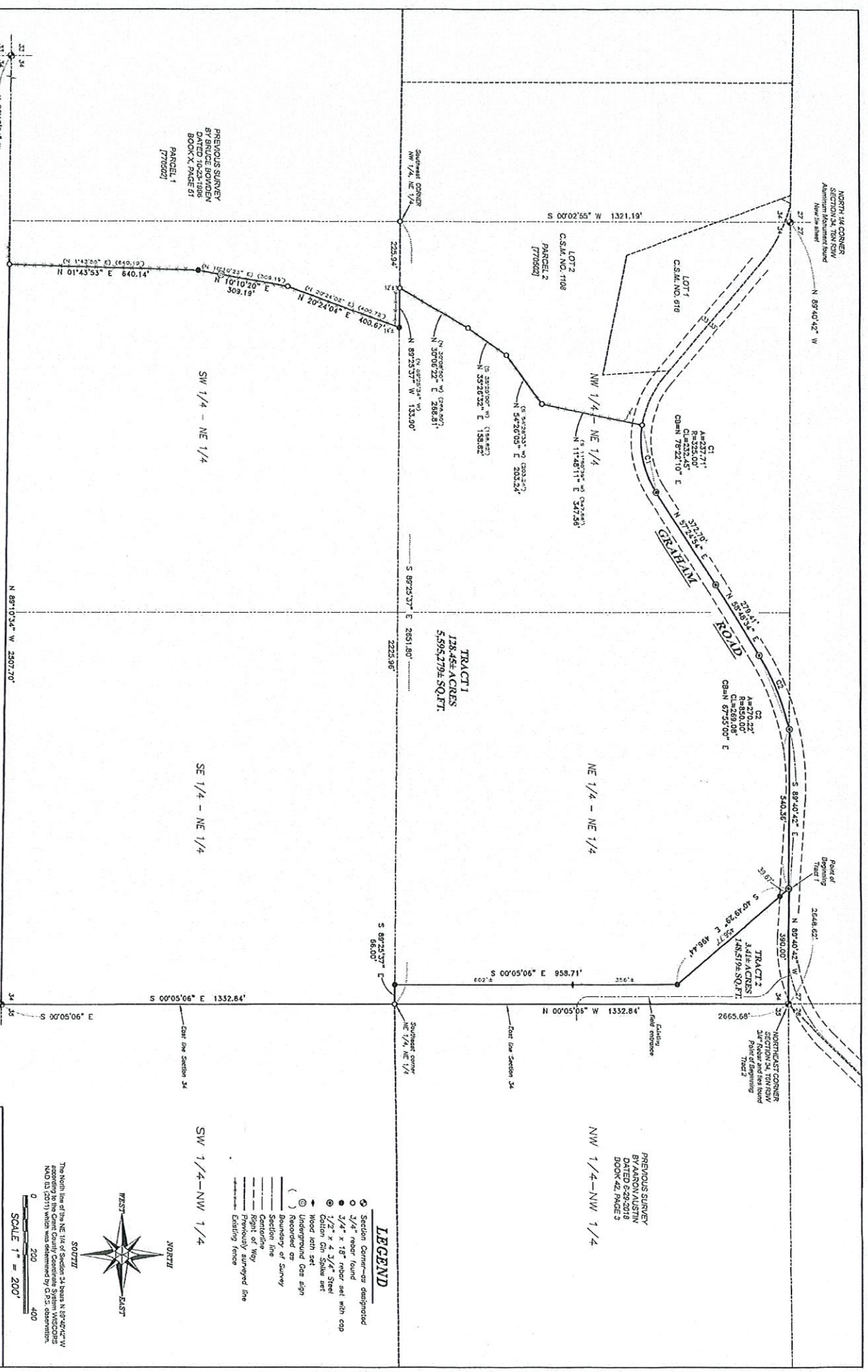


**EXHIBIT A**

**TRACT 1**



NORTH 1/4 CORNER SECTION 24, TOWN 16N, RANGE 5E  
 Aluminum Monument  
 (North 1/4 line)

PREVIOUS SURVEY BY ROLFE BOWDEN DATED 10-23-1988 BOOK X PAGE 51 PARCEL 1 (770529)

LOT 2 C.S.M. NO. 1108 (770529) PARCEL 2

LOT 1 C.S.M. NO. 618

TRACT 1  
 128.45 ACRES  
 5,895,279 SQ. FT.

TRACT 2  
 3.44 ACRES  
 148,579 SQ. FT.

PREVIOUS SURVEY BY ARON ALUSTIN BOOK 42 PAGE 8

ALL PLATS THAT DO NOT SHOW A SEAL  
 IMPROPERLY ISSUED AND ARE VOID  
 OPERATIVE CONTINGENT UPON THE  
 APPEARANCE OF A SEAL TO THE  
 OFFICE OF THE CLERK OF COURTS  
 DATED 10-10-2007

**PLAT OF SURVEY**  
**TRACT 1 AND TRACT 2**  
 LOCATED IN SECTION 24, TOWN 16N, RANGE 5E  
 TOWN OF MT. IDA, GRANT COUNTY, WISCONSIN

**ALUSTIN**  
 LAND SURVEYING, LLC  
 www.alustinland.com

4211 HWY 81 E  
 FOND DU LAC, WI 54802  
 PHONE: 920-251-1212  
 FAX: 920-251-6722

REGISTRATION NO. 1035  
 DESIGNER: ALUSTIN  
 DRAWN BY: ALUSTIN  
 CHECKED BY: ALUSTIN



SW 1/4-NW 1/4

- LEGEND**
- Section Corner—designated
  - 3/4" rebar found
  - 1/2" x 1/8" rebar set with cap
  - 1/2" x 4 3/4" Steel
  - Cotton Gin Spile set
  - Wood lotn set
  - Underground Gas sign
  - ( ) Recorded as
  - Boundary of Survey
  - Section line
  - Right of Way
  - Previously surveyed line
  - Existing fence

SCALE 1" = 200'

The North line is True North and Section 24 bears N 89°02'19.41" W according to the Grant County Coordinate System (WISCONSIN NAD 83 DATUM) which was determined by C.D.S. observation.

# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

Located in the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4), the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) and the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty-four (34), Township Six (6) North, Range Three (3) West of the 4th P.M., Town of Mount Ida, Grant County, Wisconsin, containing 128.45 acres, more or less, and being described as follows:

Commencing at the Northeast corner of said Section 34;  
thence North 89° 40' 42" West 390.00 feet along the North line of said Section to the point of beginning;  
thence South 40° 49' 29" East 496.44 feet;  
thence South 00° 05' 06" East 958.71 feet to the South line of the Northeast Quarter (NE 1/4) of the said Northeast Quarter (NE 1/4);  
thence South 89° 25' 37" East 66.00 feet along the South line of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) to the Southeast corner thereof;  
thence South 00° 05' 06" East 1332.84 feet along the East line of Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) to the East Quarter (E 1/4) corner thereof;  
thence North 89° 10' 34" West 2507.70 feet along the East-West Quarter (E-W 1/4) line of said Section to the Southeast corner of that property as described in Parcel 1 of Document Number 770502, Grant County Registry;  
thence North 01° 43' 53" East 640.14 feet along a line of said Parcel 1;  
thence North 10° 10' 20" East 309.19 feet along a line of said Parcel 1;  
thence North 20° 24' 04" East 400.67 feet along a line of said Parcel 1 to the South line of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of said Section 34;  
thence North 89° 25' 37" West 133.90 feet along said South line to the Southeast corner of that property as described in Parcel 2 of Document Number 770502, Grant County Registry;  
thence North 30° 06' 22" East 268.81 feet along a line of said Parcel 2;  
thence North 35° 26' 32" East 158.82 feet along a line of said Parcel 2;  
thence North 54° 26' 05" East 203.24 feet along a line of said Parcel 2;  
thence North 11° 48' 11" East 347.56 feet along a line of said Parcel 2 to a point in the centerline of a township road known as Graham Road;  
thence 237.71 feet on the arc of a curve to the left with a radius of 325.00 feet and a long chord bearing North 78° 22' 10" East 232.45 feet along said centerline;  
thence North 57° 24' 54" East 372.70 feet along said centerline;  
thence North 58° 48' 34" East 279.41 feet along said centerline;  
thence 270.22 feet on the arc of a curve to the right with a radius of 850.00 feet and a long chord bearing North 67° 55' 00" East 269.08 feet along said centerline to the North line of said Section 34;  
thence South 89° 40' 42" East 540.36 feet along the North line of said Section 34 to the point of beginning.

## TRACT 2 DESCRIPTION:

Located in the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty-four (34), Township Six (6) North, Range Three (3) West of the 4th P.M., Town of Mount Ida, Grant County, Wisconsin, containing 3.41 acres, more or less, and being described as follows:

Commencing at the Northeast corner of said Section 34, said corner being the point of beginning;  
thence North 89° 40' 42" West 390.00 feet along the North line of said Section;  
thence South 40° 49' 29" East 496.44 feet;  
thence South 00° 05' 06" East 958.71 feet to the South line of the Northeast Quarter (NE 1/4) of the said Northeast Quarter (NE 1/4);  
thence South 89° 25' 37" East 66.00 feet along the South line of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) to the Southeast corner thereof;  
thence North 00° 05' 06" West 1332.84 feet along the East line of said Section 34 to the point of beginning.

## SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 4-9-2020.

That this survey was prepared under the instructions of Terry Hoenig.

That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 10th day of April, 2020.

AARON J. AUSTIN  
AARON J. AUSTIN, S-2922  
S. 2922  
LANCASTER  
WI  
LAND SURVEYOR



Austin  
Engineering LLC  
austinengineeringllc.com

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE: 608-723-6363 FAX: 608-723-6702

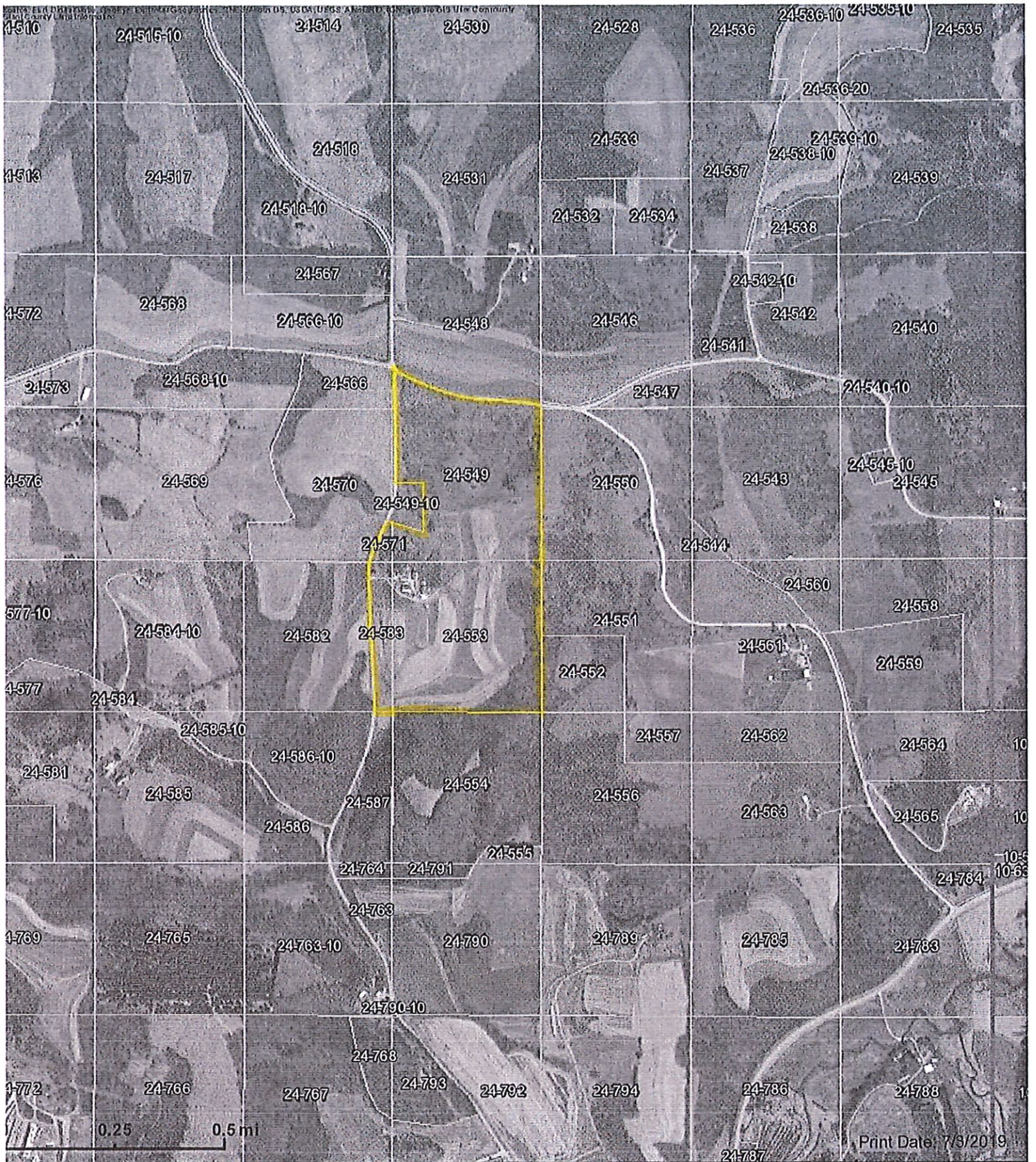
Prepared for: STEFFES GROUP

JOB NO: 20S047  
H:\CRD\20S047  
H:\PLAT\T6NR3W\34\20S047-STEFFES

FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: S. AUSTIN, O. AUSTIN

**EXHIBIT B**

**TRACT 2**



General Reference Map  
Grant County, WI



 Tax Parcel Boundaries

The data provided in this document is for informational purposes only and Grant County assumes no legal responsibility for the information contained in this data. The burden for determining fitness for use rests entirely upon the user. Grant County assumes no liability for the accuracy of the data or responsibility for direct, indirect, special, consequential, exemplary or other damages. This document is not a legal survey nor is it intended to be used as such.

# COMMITMENT FOR TITLE INSURANCE

Issued By  
**THIS IS NOT A TITLE INSURANCE COMMITMENT**

## SCHEDULE C

The Land is described as follows:

That part of the Northwest Quarter (N.W. 1/4) of the Northwest Quarter (N.W. 1/4) of Section Twenty-five (25), Township Seven (7) North, Range Two (2) West of the 4th P.M., Grant County, Wisconsin, lying South of Breezy Hill Road.

The Southwest Quarter (S.W. 1/4) of the Northwest Quarter (N.W. 1/4) and the Northwest Quarter (N.W. 1/4) of the Southwest Quarter (S.W. 1/4) of Section Twenty-five (25);  
also all that part of the Northeast Quarter (N.E. 1/4) of the Southeast Quarter (S.E. 1/4) of Section Twenty-six (26) lying East of the town road;  
and a parcel of land in the Southeast Quarter (S.E. 1/4) of the Northeast Quarter (N.E. 1/4) of Section Twenty-six (26) described as follows, to-wit:

Commencing at the Southeast corner of the N.E. 1/4 of Section 26;

thence West 11 ½ rods;

thence Northeasterly to a point 26 rods North of the point of beginning;

thence South 26 rods to the point of beginning.

All of said lands being in Township Seven (7) North, Range Two (2) West of the 4th P.M., Grant County, Wisconsin

EXCEPT a parcel of land located in the S.W. 1/4 of the N.W. 1/4 of Section 25 and in the S.E. 1/4 of the N.E. 1/4 of Section 26, T7N, R2W of the 4th P.M., Town of Hickory Grove, Grant County, Wisconsin, described as follows:

Commencing at the Northwest corner of said Section 25;

thence South 00° 01' 49" West 1954.34 feet along the West line of said Section 25 to the point of beginning;

thence continuing South 00° 01' 49" West 257.41 feet along said West line;

thence South 23° 54' 59" West 81.48 feet along a line of that property as described in Volume 602, Page 490 recorded as Document No. 501336, Grant County Registry;

thence South 73° 40' 44" East 313.85 feet;

thence North 00° 01' 49" East 419.95 feet;

thence North 89° 58' 11" West 268.26 feet to the point of beginning.

*The following is being provided for informational purposes only:*

Parcel ID No.: 024-00549-0000, 024-00553-0000, 024-00571-0000 and 024-00583-0000

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by This is Not a Title Insurance Commitment. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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AMERICAN  
LAND TITLE  
ASSOCIATION



**EXHIBIT C**  
**WATER TEST AND SEPTIC SYSTEM**  
**INSPECTION REPORT**

# Water Sample Collection Information Form

Do not use this form for Public Water Compliance Samples

Collection Date (MM/DD/YY) 4/14/20 Time: 11:00 AM/PM  AM  PM  
 Collected By Jerry Hoenig License # (pump installer/well driller)

Owners Name Kevin & Chelsey Zart Owners Telephone Number \_\_\_\_\_

Owners Street Address 15082 Homer Rd Well Address (Street or Legal Description)

City, State, Zip Code \_\_\_\_\_ Town or City Ferrimore County Grant

Mail Results Name Terry Hoenig Email Address (for electronic results) terry.hoenig@stefesgroup.com

To: Address 1461 295th Ave City West Point IA 52650 State IA Zip Code 52650  
 Test(s) Requested: Bacteriological (100 mLs)  Nitrate (10 mLs)   
 Arsenic (100 mLs)  Other  pd

Sampler Remarks, if needed: \_\_\_\_\_

**Private Sample Information Only**

Reason for Test:  Annual Test  Real Estate  Taste/Odor  Previous Unsafe  Other

Sample Location:  Bath Tap  Pressure Tnk. Tap  Kitchen Tap  Milk house  Other

Is Chlorine Present? Yes  No   
 Does the well serve the public? Yes  No   
 Public # \_\_\_\_\_

**LABORATORY USE ONLY**

Bacteriological Approved Method:  MMO-MUG (Colisure)  Membrane Filter  Presence/Absence  Other \_\_\_\_\_  
 Nitrate Approved Method: 4500-NO3, SM 20th ed.

**SAMPLE REJECTION:**

Old  Chlorine Present-CL  
 Overgrown  Frozen-FR  
 Turbidity  Shipping Problem-SP

**LABORATORY RESULTS:**

**Bacteriological Interpretation:**  
 SAFE (Coliform Absent)  
 UNSAFE (Coliform Present) and:  
 Fecal/E. Coli Present  
 Fecal/E. Coli Absent

**STOP: If this is pump work please use a Pump Work Form!**  
 \*Results are Required to be submitted to DNR

Reason for Test:  \*Pump Work  \*New Well  
**Well Construction Information**  
 Drilled  Driven Point  
 Jetted  Dug  
 Other: \_\_\_\_\_

Driller (if new Well): \_\_\_\_\_ Lab Cert. # 105-443

Lab Name: LV Laboratories LLC  
 Les Vondra  
 1015 S. Madison St  
 Lancaster, WI. 53813  
 (608)723-4096 Email: [lesv@chorus.net](mailto:lesv@chorus.net)

Arsenic: N.D. ug/L  
 Wisconsin Department of Health Services (DHS) recommends that you stop using your water for drinking or food preparation if Arsenic level is greater than 10 ug/L (ppb)

Nitrate: \_\_\_\_\_ mg/L as N  
 Department of Natural Resources state that water is considered unsafe for infants under 1 year of age and pregnant women when nitrate level is greater than 10 mg/L (ppm)

Other: \_\_\_\_\_ mg/L or ug/L

Amount Paid: 280.00  Cash  Check  C.C.  
 Date Paid: 4/14/20 Check No. 1022  
 Staff Initials: SV

Date/Time Received: 4-15-20  
 Bacteriological Nitrate Sample No. \_\_\_\_\_ Arsenic Sample No. 12483A  
 Date Reported: 4/17/20  
 Date Received by DNR: \_\_\_\_\_

**Sampling Disclaimer**

LV Laboratories, LLC reserves the right to reject any sample that is received non-compliant. All sample(s) must be received within 48 hours from the time the sample is collected. For additional samples rejections, see above. Sampler will be notified of sample rejection. If sampler requests testing to be done upon notification of sample rejection, LV Laboratories, LLC agrees to accept the sample(s) for testing and will qualify the results by dating and initialing below. LV Labs will keep copies for five years before disposal.

\*Sample not preserved with acid upon collection. Results cannot be used for SDWA compliance but are acceptable for NR 812 compliance"

LV Laboratories, LLC Date: \_\_\_\_\_





1990 Prospect Ct., Appleton, WI 54914 \* 800-801-7590

LV LABS WATER  
1001 S MADISON STREET  
LANCASTER, WI 53813

Home Owner R483A ZART, KEVIN & CHEL  
Well ID/Address 15082 HOMER RD  
Well City FENNIMORE  
Sample Location KITCHEN TAP  
Lab # 526840  
Collected By/Date JERRY HOE 4/14/2020

Report Date 17-Apr-20

Analyte	Result	Units	LOD	LOQ	Dil	Dig Date	Run Date	Mthd	Analyst	QC Code	
Inorganic Metals											
<b>Arsenic, Total</b>	<b>None Detected</b>	ug/l	0.8	2.7	1		4/16/2020	3113B	BP	1	
(as total As) Elevated arsenic levels are believed to cause skin cancer, and blood and nervous system disorders. The EPA and the WI DNR consider levels above 10 ug/L (parts per billion) in drinking water harmful.											
LOD Limit of Detection			None Detected = Result was less than the LOD				LOQ Limit of Quantitation				

Code	Comment
1	All laboratory QC requirements were met for this sample.

Laboratory Director

Please visit our website at [www.cleanwatertesting.com](http://www.cleanwatertesting.com)

WI DNR Lab Certification # 445126660

EPA ID# WI 00063

WI Dept of Ag Lab ID # 152673-D3

Page 1 of 1

**Water Sample Collection Information Form** Do not use this form for Public Water Compliance Samples

Collection Date (MM/DD/YY) 4/14/20 Time: 11:00  AM  PM  
 Collected By Terry Hoenig License # (pump installer/well driller)

Owners Name Kevin & Chelsy Zart Owners Telephone Number \_\_\_\_\_

Owners Street Address 15082 Homer Rd Well Address (Street or Legal Description)

City, State, Zip Code Fennimore, WI 53809 Town or City \_\_\_\_\_ County \_\_\_\_\_

**Mail Results To:** Name Terry Hoenig Email Address (for electronic results) terry.hoenig@steffesgroup.com  
 Address 1461 295th Ave ~~terry.hoenig@steffesgroup.com~~

City West Point, IA State IA Zip Code 52656  
**Test(s) Requested**  
 Bacteriological (100 mLs)  Nitrate (10 mLs)   
 Arsenic (100 mLs)  Other  (pd)

Sampler Remarks, if needed:

**Private Sample Information Only**  
 Reason for Test:  
 Annual Test  Real Estate  
 Taste/Odor  Previous Unsafe  
 Other \_\_\_\_\_  
 Sample Location:  
 Bath. Tap  Pressure Tnk. Tap  
 Kitchen Tap  Milk house  
 Other \_\_\_\_\_  
 Is Chlorine Present? Yes  No   
 Does the well serve the public? Yes  No   
 Public #: \_\_\_\_\_

**LABORATORY USE ONLY**  
 Bacteriological Approved Method  
 MMO-MUG (Colisure)  
 Membrane Filter  
 Presence/Absence  
 Other \_\_\_\_\_  
 Nitrate Approved Method  
 4500-NO3, SM 20th ed.

**SAMPLE REJECTION:**  
 Old  Chlorine Present-CL  
 Overgrown  Frozen-FR  
 Turbidity  Shipping Problem-SP

**LABORATORY RESULTS:**  
**Bacteriological Interpretation:**  
 **SAFE** (Coliform Absent)  
 **UNSAFE** (Coliform Present) and:  
 Fecal/E. Coli Present  
 Fecal/E. Coli Absent

**STOP** If this is pump work please use a Pump Work Form!  
 \*Results are Required to be submitted to DNR  
 Reason for Test:  
 \*Pump Work  \*New Well  
**Well Construction Information**  
 Drilled  Driven Point  
 Jetted  Dug  
 Other: \_\_\_\_\_  
 Driller (If new Well): \_\_\_\_\_

**Arsenic:** \_\_\_\_\_ **ug/L**  
 Wisconsin Department of Health Services (DHS) recommends that you stop using your water for drinking or food preparation if Arsenic level is greater than 10 ug/L (ppb)

Lab Name: LV Laboratories LLC Lab Cert. # 105-443  
 Les Vondra  
 1015 S. Madison St  
 Lancaster, WI. 53813  
 (608)723-4096 Email: lesv@chorus.net

**Nitrate:** 6.75 **mg/L as N**  
 Department of Natural Resources state that water is considered unsafe for infants under 1 year of age and pregnant women when nitrate level is greater than 10 mg/L (ppm)  
**Other:** \_\_\_\_\_ : \_\_\_\_\_ **mg/L or ug/L**

Amount Paid: \$80.00  Cash  Check  C.C.  
 Date Paid: 4/14/20 Check No. \_\_\_\_\_  
 Staff Initials: SV

Date/Time Received: 4/14/20 1:30  
 Bacteriological Sample No. E 912 Nitrate Sample No. \_\_\_\_\_  
 Arsenic Sample No. \_\_\_\_\_  
 Date Reported: 4/15/20  
 Date Received by DNR: \_\_\_\_\_

**Sampling Disclaimer**

LV Laboratories, LLC reserves the right to reject any sample that is received non-compliant. All sample(s) must be received within 48 hours from the time the sample is collected. For additional samples rejections, see above. Sampler will be notified of sample rejection. If sampler requests testing to be done upon notification of sample rejection, LV Laboratories, LLC agrees to accept the sample(s) for testing and will qualify the results by dating and initialing below.  
 LV Labs will keep copies for five years before disposal.  
 "Sample not preserved with acid upon collection. Results cannot be used for SDWA compliance but are acceptable for NR 812 compliance"  
 LV Laboratories, LLC \_\_\_\_\_ Date: \_\_\_\_\_



## Confidential Inspection Report

LOCATED AT:  
15082 Homer Rd  
Fennimore, Wisconsin 53809

PREPARED EXCLUSIVELY FOR:  
Steffes Group

INSPECTED ON:  
Wednesday, April 15, 2020



Inspector, Warren Porter 88-106 6648 & 72209  
Porter's Wisconsin Inspections LLC



Wednesday, April 15, 2020  
Steffes Group  
15082 Homer Rd  
Fennimore, Wisconsin 53809

Dear Steffes Group,

We have enclosed the report for the property inspection we conducted for you on Wednesday, April 15, 2020 at:

15082 Homer Rd  
Fennimore, Wisconsin 53809

Our report is designed to be clear, easy to understand, and helpful. Please take the time to review it carefully. If there is anything you would like us to explain, or if there is other information you would like, please feel free to call us. We would be happy to answer any questions you may have.

We thank you for the opportunity to be of service to you.

Sincerely,

Warren Porter

# Table of Contents

Introduction.....4  
Septic Information.....4  
Septic Observations.....8

## Introduction

By accepting this inspection report, you acknowledge that you have reviewed and are in agreement with all of the terms or information contained in the body of this report.

## Septic Information

*The purpose of this existing POWTS (Private Onsite Wastewater Treatment System) evaluation is to provide a professional opinion of the apparent functional status of the system located at the property described herein, on the date of the observation. The evaluation and report will conform to the standards of practice set forth in the WOWRA Manual for Evaluating Existing POWTS.*

*The level of evaluation is determined by the availability and quality of Department of Commerce recognized Documents.*

*Soil conditions are a critical component of POWTS function. In the event that an acceptable soil report is not available from the county where the POWTS is located, the services of Wisconsin Certified Soil Tester is highly recommended. Most County Sanitarians are in the process of checking for compliance of older systems and may require replacement due to policy changes.*

*This evaluation does not cover defects not reasonably observable during the evaluation, including, but not limited to, modification or concealment of current or prior defects. This evaluation will not and cannot alert the evaluator of client to conditions of the POWTS which are concealed, not readily accessible or would require unreasonable excavation or destructive testing. The evaluator will not enter unsafe or inaccessible areas to perform the evaluation.*

*The evaluation is limited to the POWTS. Interior plumbing connections will not be inspected for conformance. The evaluator will not predict future conditions, including failure or life expectancy of any POWTS component. The evaluator will not go onto surrounding property to perform the inspection.*

*Additional limitations may be noted in the report. Be aware that POWTS evaluations done in winter conditions (snow cover, frost, low light, sub-freezing temperatures, etc) have severe limitations.*

### **OCCUPIED**

**1:** Not occupied so this may limit observing the system due to not presently in use.

### **RATING**

**2:** 3 bedroom which is 6 people and 450 gallons per day.

### **YEAR OF INSTALL**

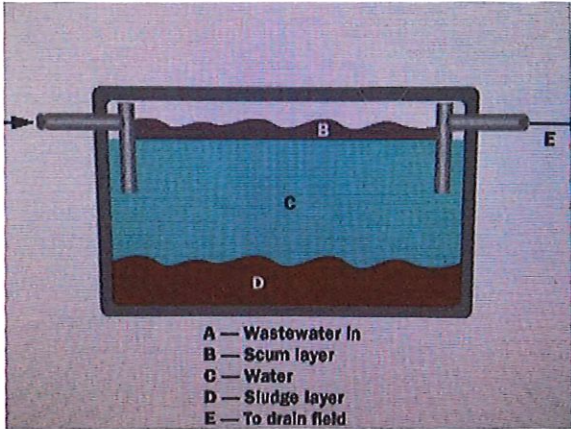
**3:** Installed in 2003

### **TANK LOCATION**

**4:** Front

**TANK/S TYPE**

5: Concrete



**TANK SIZE**

6: 1,000 gallon

**TANK AREA PICTURE**

7: The tank view



**RISER**

8: Yes

**FILTER**

9: Present.

Recommend hosing the filter out at least mid cycle of 3 year service period. If you need instructions feel free to call.

**PUMP**

10: No pump

**D-BOX**

11: Yes; This is called a distribution box because its purpose is to evenly distribute the effluent to each of the trenches. It is normally recommended to alternately rest one of the trenches per year.





**TYPE OF SYSTEM**

**12: E-Z flow system**



**13: In-ground non-pressurized**

**DRAINFIELD LOCATION**

**14: Front**

**15: Left**

**DRAIN FIELD SIZE**

**16: 900 Square feet of drainage area**

**DRAIN FIELD PICTURE**

**17: Drain field**

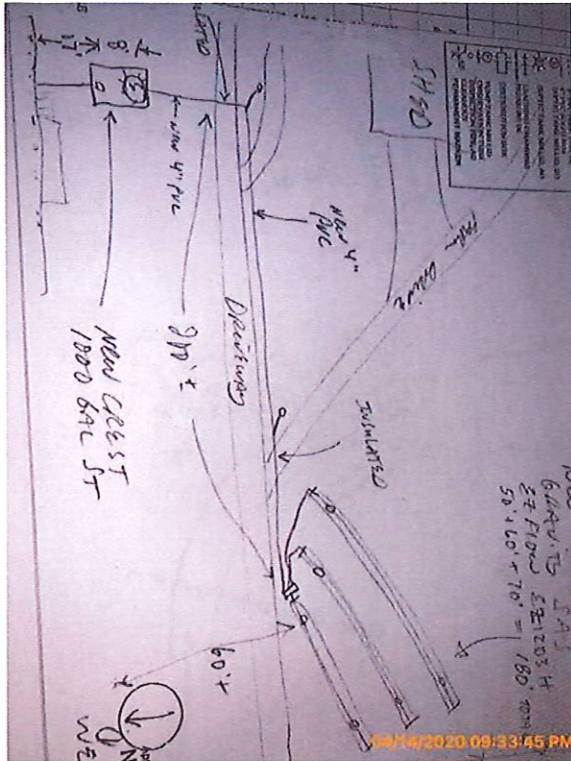


## LAST PUMPED

18: Last pumping date 5/23/2018

## PLOT

19: The plot plan



## SEPTIC SYSTEM RELATED INFORMATION

20: Septic system life expectancy information link.

[https://inspectapedia.com/septic/Septic\\_System\\_Life.php](https://inspectapedia.com/septic/Septic_System_Life.php)

If bleach is overly used in washing clothes this can possibly harm the bacteria. A non chlorine type bleach should be considered. Washing machine discharge filters are also recommended. Liquid fabric softeners, Ridex, powdered and Hi efficiency laundry detergents & body wash can also reduce the life of a septic system.

Here is a link about this type of bleach.

<https://www.stain-removal-101.com/oxygen-bleach.html>

Ridex as to why is not to be used in septic systems.

<https://www.supeckseptic.com/blog/rid-x-and-septic-tank-additives/>

## Septic Observations

### SLUDGE LEVEL

21: Tank is under 1/3 full of combined sludge and scum layer so the tank does not need pumping at this time. The County sends out a notice for service typically every 3 years. (Very little sludge.)

## **TANK**

**22:** The septic tank appears in normal functional condition as observed this day.

## **TANK LID**

**23:** The lid appears in normal functional condition for the age of the lid.

**24:** Chains and locking mechanisms ok

## **DRAIN FIELD**

**25:** No evidence of ponding or surfacing of the drain field at this time.

**26:** One of the observation vents is damaged. Suggest trimming the top and resetting the cap. This is a minor maintenance item.



## **COMPLIANCE**

**27:** The septic system appears functional at this time. This is no guarantee it will remain so due to many limiting factors that are beyond the scope of this inspection.

**28:** Appears compliant per county plans for the date installed.